



John F. Townsend, Sr. Memorial Scholarship

Three Rivers Soil and Water Conservation District

Purpose

To give financial support to students majoring or showing a strong desire to major in a course curriculum related to natural resource conservation and/or environmental studies.

Criteria

Individual applicants must be full-time student from King William county enrolled in a college undergraduate or graduate level curriculum. Applicants shall document a class ranking in the top 20% of his/her graduating class or a 3.0 or greater Grade Point Average or appropriate equivalent of individual scholastic achievement. Applicants shall have an agricultural background or pursuing a college education to study agriculture, forestry or environmental science.

Selection will be based on scholastic ability, leadership qualities, financial need and educational goals.

Individual recipients of scholarships need to reapply for scholarship consideration in ensuing years.

Amount Given

A \$1,000.00 scholarship will be awarded. The check will be issued to the selected school in the student's name.

Deadlines

Application deadline is March 1 of current academic year.

Mail applications to:

Three Rivers Soil and Water Conservation District
P.O. Box 815
Tappahannock, VA 22560

All programs and services of the Three Rivers Soil and Water Conservation District are offered on a nondiscriminatory basis, without regard to race, color, national origin, religion, sex, age, marital status, or handicap.

B. **Educational Information** *Attach a copy of your most recent transcript and a copy of your SAT test results.*

1. **High School:**

- a. Name & Location _____
- b. Date of Graduation _____
- c. # of Students in Class _____
Your Class Rank _____
- d. Scholastic Average _____
- e. S.A.T. Score _____

2. **College:**

- a. Plan to Attend _____
 - b. Accepted To: _____
 - c. Currently Attending (if applicable): _____
 - d. Rank in Fall: _____
 - c. Major in College: _____
Agriculturally Related: _____
Other: _____
Undecided (address in essay): _____
 - d. Grade Point Average (if currently attending) _____
3. Educational Goal/Career Goal: _____

C. **Leadership Experience**

List organizations in which you hold or have held membership such as Boy or Girl Scouts, Church, 4-H or FFA; **and** give offices, position, or rank held in each.

- 1. _____
- 2. _____
- 3. _____
- 4. _____
- 5. _____
- 6. _____
- 7. _____

D. **Community/Volunteer Activities**

List community or volunteer activities in which you are involved including, if applicable, positions held, time involved/hours served, etc.:

1. _____
2. _____
3. _____
4. _____
5. _____

E. **Other Activities Information**

List important activities in which you have engaged, such as athletics, music, plays, public speaking, contests, or exhibits **and** show honors, awards, or letters won:

1. _____
2. _____
3. _____
4. _____
5. _____

F. **Employment Experience**

List employment experience including position held, dates and name of employer:

1. _____
2. _____

G. **Essay**

On a separate sheet, write or type a brief essay describing yourself. Include the purpose for which this scholarship would be used and why you are deserving of this scholarship.

H. **Financial Information**

1. Are you applying for or will you receive a scholarship or loan from other sources? Yes _____ No _____
2. If yes, give source and amount (if known) _____
3. In addition to the above, financing for your educational costs will be derived from:

4. Salary Income Range: <20,000 20,000-45,000 70,000-85,000 >85,000

I. **References**

Include at least two (2) references from people other than family members giving additional information about your scholastic and community image. Indicate below if you are unable to send your reference letters at this time.

_____ Reference letters are attached.

_____ Reference letters on my behalf from _____
and _____ will be forwarded as soon
as possible.

J. **Signatures**

I hereby state that the information submitted herewith is true and correct to the best of my knowledge.

Applicant _____ Date _____

I have read the foregoing application in full, and hereby state that the information contained therein is true and correct to the best of my knowledge.

Parent or guardian _____ Date _____

Did you attach...
Your photograph? Your transcript?
Two references? Your SAT results?

DEADLINE - March 1 of current academic year

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